Being a Person-centred Researcher: balancing the cognitive with the creative





Professor Brendan McCormack

Head of the Division of Nursing & Paramedic Science. Head of the Division of Occupational Therapy and Arts Therapies. Associate Director Centre for Person-centred Practice Research, Queen Margaret University, Edinburgh.

Adjunct Professor, Zealand University Hospital/University of Southern Denmark. Professor II, University of South-East Norway, Campus Drammen. Extraordinary Professor, University of Pretoria, South Africa. Visiting Professor, Ulster University, Northern Ireland. Honorary Nurse Consultant, Erskine

Person-centred Nursing Research: Methodology, Methods and Outcomes

Jan Dewing Brendan McCormack Tanya McCance Editors

Person-centredness



"What is essential is invisible to the eye"



A person-centred [research] culture enables effective practices based on the formation and fostering of **healthful** relationships between all team members and key stakeholders.

It has explicit values of respect for persons self-determination, mutual respect and understanding. It empowers all staff to engage in continuous development and quality enhancement.

(adapted from McCormack & McCance 2017)

PERSONHOOD



McCormack (2004) and Dewing (2004; 2018)

Persons are simultaneously in a state of being and becoming and through reflexive engagement with our five modes of being we come to know ourselves as both developed and developing persons.





The Centre for Person-centred Practice Research (CPcPR)





CPcPR - Four areas of research:

- Experiences of person-centredness
- Person-centred interventions
- Person-centred cultures
- Person-centred curriculum



Research Focus

- Doing research that 'humanises healthcare' by keeping the person at the centre of care.
- Influencing international developments in this field.
- Enhancing persons' experiences of care and wellbeing, making a difference to persons' lives locally, nationally and internationally.
- Promoting new methodologies for person-centred research.



Leaving a Personcentred Imprint



"... the principles of person-centredness need to be adopted in research designs that have the explicit intention of understanding [nursing] practice and/or the quality of patient care. If a central drive in health care is that of increasing person-centredness, then surely research that aims to study [nursing] practice should adopt this also as a driving principle." (McCormack 2003: 11)



The Primary Task of Person-centred Research



- Develop and embody a research paradigm that enables:
 - Axiological connections person, personhood and personcentred practice
 - Ontological, epistemological and methodological synergy
 - Becoming as a person
 - Human flourishing
 - Advancement of the field of person-centred research



The 'Yes and ...' of Person-centred Research

(McCormack 2003; vanDulmen et al 2017; Dewing et al 2021)

FIVE UNDERPINNING PRINCIPLES

- Connectivity
- Mutuality
- Transparency
- Sympathetic presence
- Negotiation

FOUR CONSTRUCTS

- Pre-requisites for person-centred research
- Person-centred research environment
- Person-centred research processes
- Person-centred research outcomes



- the 'person' in the data
- paradigmatic synergies





A Person-centred approach to research supervision

- Knowing the person(s)
- The known and the yet to be known
- Authenticity & sensitivity to 'life challenges'
- Negotiating Rough Terrain Clear WoW!
- Mutual willingness to learn through the relationship
- Developing and sustaining a healthful relationship
- Listening with 'soft eyes' (Titchen et al 2011)
- Facilitating active participation & engagement
- High challenge with high support
- Maximising opportunities for creativity



"Fire is the passion at the hearth of the SICoP Keeping true creativity alight Diversity is honoured, inclusive interaction occurs And warmth and acceptance burn bright"



Critical Creativity

A theoretical framework for person-centred research

Dancing the Mandalas of Critical Creativity in nursing and health care



A collection of new work, published papers, book chapters, creative media & Blog entries with weaving commentary by

Angie Titchen & Brendan McCormack

with Vaibhav Tyagi

<u>https://e44793a5-a2f7-4c8c-a21d-</u> <u>3be2ed0f3d28.filesusr.com/ugd/26205d_f2fe903feb034</u> <u>753b3b789db2c72c5ad.pdf</u>

Critical Creativity

Critical creativity is a **paradigmatic synthesis** in which the assumptions of the critical paradigm are blended and balanced with, and attuned to, creative and ancient traditions, for the purpose of human flourishing.



Human flourishing focuses on maximising

individuals' achievement of their potential for growth and development. People are helped to flourish (i.e. grow, develop, thrive) during the change experience in addition to an intended outcome of **wellbeing for the beneficiaries of the work**.

Flourishing is supported through **contemporary facilitation strategies**, connecting with beauty and nature and blending with ancient, indigenous and spiritual traditions and active learning

Towards Future Practice – The 'Afternow Project'

- *Integrative:* bringing together science, ethics and aesthetics.
- **Ecological:** engaging with other complex adaptive systems that influence human health.
- *Ethical:* respecting human rights and raising human consciousness globally.
- **Creative:** envisioning a better future and unblocking the forces that impede creativity.
- **Beautiful:** raising our spirits and firing our imagination.
- **Embodied:** living the change we want to see in the world
- **Reflexive:** being more self-aware of our own mindset and practice

(Hanlon et al, 2012; 2016)





Critical Creativity

- Centres on the concept of PRAXIS to enable HUMAN FLOURISHING
- Within critical creativity the concept of praxis is extended to include action that is also creative – "Meaningful CREATIVE action with a moral intent"
- Meta-cognition: Creative thinking (thinking about thinking) and critique, blended with creative imagination and expression.











Bringing Out Leaders in Dementia





Social Leadership

humility, a willingness to learn, to share, to empower others and to fight for what is right.



- Learning through action
- Using creative methods and fun
- Building relationships
- Trying things out
- Critical creative evaluation



The Fox and the Butterfly

The fox can represent awareness, playfulness, and luck in some cultures. This sketch for me symbolises being aware of the beauty in nature and enjoying being in the moment, something that the bold program brought out,



https://vimeo.com/606488443/4f1 c7602dd









'It's a nice place, a nice place to be' A critical creative approach to developing personcentred cultures in palliative and end-of-life care

Brendan McCormack, Caroline Dickson, Tracy Smith, Hilary Ford, Steffi Ludwig, Rhona Moyes, Laura Lee, Elaine Adam, Tracy Paton, Brigid Lydon and Juliet Spiller



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> working together to develop practice

International Practice Development Journal

Online journal of FoNS in association with the IPDC (ISSN 2046-9292)

ORIGINAL PRACTICE DEVELOPMENT AND RESEARCH

'It's a nice place, a nice place to be'. The story of a practice development programme to further develop person-centred cultures in palliative and end-of-life care

Brendan McCormack^{*}, Caroline Dickson, Tracy Smith, Hilary Ford, Steffi Ludwig, Rhona Moyes, Laura Lee, Elaine Adam, Tracy Paton, Brigid Lydon and Juliet Spiller

*Corresponding author: Queen Margaret University, Edinburgh, Scotland Email: <u>BMcCormack@qmu.ac.uk</u>

Submitted for publication: 8th February 2018 Accepted for publication: 9th April 2018 Published: 16th May 2018 <u>https://doi.org/10.19043/ipdj81.001</u>





Care and support through terminal illness

Programme Aim

 Further develop a culture of personcentred practice in the Marie Curie Edinburgh Hospice.



Changing Culture



We should be aware that cultural change is a transformational process; behaviour must be unlearned first before new behaviour can be learned in its place



(Schein 2010)











- Evaluation data were collected at the beginning of the research programme and as a continuous process throughout the 12 months.
- Data collected included:
 - patient, family/care partners and staff stories
 - practice and environmental observations
 - creative expressions
 - critical reflections
 - routinely collected data



Creative Hermeneutic Analysis



(Boomer & McCormack 2010)

- 1. Clarify data available and code.
- 2. Read the data and form general impressions, observations, thoughts and feelings.
- 3. Create an image of your impressions (intuitive grasp) of the data the image captures the essences of the data.
- 4. In pairs, tell the story of the creative work: each person tells the story of their creative work.
- 5. Using the creative image as the centre piece and the story (written) and other notes made at step 1, theme the image:
 - i. As many themes as possible
 - ii. Write 1 theme on each post it and stick on the creative image.
- 6. With the pairs form a small group the small group (as a whole) discuss the individual themes and devise shared themes [Categories] must have whole group agreement on these.
- 7. Match raw data to categories from step 5.
- 8. Match data to Human Flourishing & Person-centredness theories







unfolding a story of flourishing





Bounding and framing



'Our vision for a person-centred culture is one that enables individuality, promotes autonomy and encourages aspirations in a secure and supportive environment.'









Co-existence

- Knowing the person
- Promoting individuality
- Balancing routines with informed choice
 - Team effectiveness
 - The physical environment

Embracing the known and yet to be known

Table 2: Mini-projects	
Mini-project	Elements
Celebrating the vision statement	Wordle and display in hospice reception
Administration team development	 'Can-do approach' Improvement in atmosphere and welcome at reception Making things possible – shared commitment to the culture of the hospice Initiative
Induction	• Multidisciplinary inductions implemented using person-centred tools and approach
Creating spaces for reflection	Schwartz roundsCommunicative spaces for open dialogue
People of Marie Curie	 Personal portraits and photos of Marie Curie staff and volunteers Posted on Facebook and highlighted in hospice newsletter
Hospice presentations	 Two-hour presentations (six a year) for internal Marie Curie staff and volunteers and external visitors covering all services and activities Virtual tour of the hospice Ongoing updates
Staff support and development	 Person-centred workshops Role clarifying workshops between nurses and healthcare assistants Regular team meetings
Reviewing of existing data	• Staff retention



Living with conflicting energies



Care and support through terminal illness

Much less confused now Positive about the future Have the team working

Lots of work to do Championing. Excited. Yes I can do it! Here we are again Talking of workplace culture Does anything change? Embracing the good We must take the blinkers off Rejecting the bad Is it that simple? Do all eyes see the same truth Listen, learn and share





Being still – Schwarz Rounds

'Thought provoking' 'Touching, relevant, poignant' 'Thoroughly enjoyed taking part' 'Fab discussion – lots to take away and think about' 'Good to share and learn together' 'Very good, made you stop and think about things, which I think is useful during a busy day'

'Really gave insight into the value of the team' 'Nice to hear the human side of people' 'Good to hear different perspectives' 'Helps me better understand my work environment' 'Inspiring and bonding' 'I think we are getting better at sharing our thoughts and our fears'

'Very much enjoyed the stories from staff working in different areas / departments of the hospice. Gave a most enjoyable and welcome insight into their roles and the impact this has on people's lives, working in our unique setting of the hospice. Sharing is supportive and very worthwhile. Look forward to the next Schwartz round.'





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Being Still Health Care Assistants' Reflective Space

- How do we find out what matters most to the patient that day?
- How can we ensure there is a plan for staff before they begin giving care?
- How can we improve HCA- RN communication at the beginning of the day?
- How do we make sure that the person recording care is the person that has delivered it?
- How can we help/support people to manage stress?
- How can we continue and strive to improve communication within the team- no "them and us"?
- How can we improve patient handover? Can we call the safety brief something else?



HCAs creatively exploring workplace culture





Embodying contrasts

I understood better what person centredness within the staff looked like and what it should feel like.

Moving towards a vision of person-centred culture (PCC) across the hospice: Do all eyes see the same truth?

Tracy Smith (Practice Development Facilitator), Tracy Paton (Charge Nurse), Brigid Lydon (Secretary), Hilary Ford (Hospice Manager) Marie Curie Hospice Edinburgh, Scotland, UK.

Background & Aims

Over a 2 year period from 2015-2017, Queen Margaret University (QMU) facilitated a programme of practice development with a key group of multi-professional clinical and non-clinical staff.

The overall aim was to move towards a shared vision of person-centred outlure: a process that focused strongly on people's individual beliefs and values, processes and the care environment. The Person-centred Practice Framework (2016), continues to guide this on-going programme of work.

Methods

Transformational methods demonstrating the principles of practice development' were used to create and define the shared person-centred vision and to explore and evaluate person-centred culture. The overall approach used the CIP principles; to be collaborative, inclusive and participative therefore the key group acted as facilitators for the wider hospice team. Evaluation methods included staff and patient stories and observations of care and environment. Facilitated events also took place to explore workplace culture, relationships and practices within and across teams.

Care and s

"Our vision for person-centred culture is one that enables individuality, promotes autonomy and encourages aspirations in a secure and supportive environment"



with changed behaviours observed in practice; improvements in the physical environment and patients being involved more in decision making.

 McCornack, B., Manley, K. and Titchen, A. (2013) Introduction. Chip 1 in McCornack, B., Manley, K. and Titchen, A. (eds) (2013) Practice Development in Naming and Healthear. (2nd edition). Chichester: Wiley Blackwell, pp)-17. For further information contact either: Travy Smithl Tracy Smithl@mariceurin.arg.uk.or Bright Lydon: BrightLydon@mariceurin.org.uk.



Person-centred Practice

Framework





A practice development plan

cribing & measur arting from Developing shared

Person centredness is ABOUT everyone and FOR everyone.

It is respecting and understanding eachother.

It is recognising our efforts.

15 a sharing and a coming together

Person centredness is the mortan that holds us all together.

Brigid Lydon, Secretary at the Edinburgh hospice, helping to share the message



Its about So much more than nurses and doctors

L ONE TEAM C

11

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Harmony (Outcomes)



Person-centredness with a fluffy touch

Over the last few months Edinburgh hospice has been working to develop the Day Therapies programme to make it more therapeutic and focus on a personcentred rehabilitative approach.

New activities include the Fatigue, Anxiety and Breathlessness groups; creative activities with individuals focusing on 'What matters to you?' and regular Family Days in Day Therapies. At Edinburgh a key focus for Family events are the alpacas. The alpacas have proven to be a great way to encourage more people to come and see the hospice, to understand what the hospice does and to see that it is not a scary place.

But bringing alpacas in is also part of a broader, person-centred approach. The alpacas give people enjoyment and an opportunity to talk about something lighthearted, and being able to stroke the animals is a really therapeutic activity too.



- Regulator's Inspection Report
- Complaints Reduction
- Staff retention/reduced turnover
- Staff survey (PCPI-S) and stories
- Celebration of successes

Edinburgh Hospice scores its highest ever rating following recent inspection

Healthcare Improvement Scotland carried out an unannounced inspection of the Marie Curie Hospice, Edinburgh, resulting in the hospice's highest ever rating.

In the final report, the hospice was awarded four 'Excellent' ratings and one 'Very Good' rating. In the areas of environment, staffing, and management and leadership, the rating has improved from 'Very Good in 2016 to Excellent in 2017.

The ratings awarded are:

Quality Theme 0 – Quality of information: 6 – Excellent Quality Theme 1 – Quality of care and support: 5 – Very good Quality Theme 2 – Quality of environment: 6 – Excellent Quality Theme 3 – Quality of staffing: 6 – Excellent Quality Theme 4 – Quality of management and leadership: 6 – Excellent



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Loving Kindness

- Adopt a holistic approach to the development of person-centred cultures.
- Use methodologies that are also personcentred.
- Hold the space & be courageous.
- No person-centred care without a personcentred culture.

"By our very attitude to another we help to shape that person's world. By our attitude to the other person we help to determine the scope and hue of his or her world; we make it large or small, bright or drab, rich or dull, threatening or secure." (Knud Ejler Løgstrup) I would love to live Like a river flows Carried by the surprise Of its own unfolding



Unfinished poem by John O'Donohue (Conamara Blues)

